

UNIFOR

2021 LOCAL 584 Triennial Elections TO BE HELD ON MAY 4, 2021.

President:

Sandy Knight Acclaimed

Vice President:

Paul Friesen Acclaimed

Financial Secretary:

Geoff Riddle Acclaimed

Recording Secretary:

Lisa Kersey Acclaimed

Guide:

Debbie Kent Acclaimed

Sergeant of Arms:

Tammy Dempsey Accept

John Lopatowski Accept

Three (3) Trustee's:

Brad Mayberry Acclaimed

Arvin Gangwar Acclaimed

Sharon Crossley Acclaimed

Chairperson / Delegate:

Claudio Parise	Accept
Richard Green	Accept

Committeeperson Shift # 2:

Andrew Lardner	Accept
Richard Whorms	Accept

Committeeperson Shift # 3:

Nasir Naghar	Acclaimed
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Alternate Committeeperson Shift # 2:

Ismail Alptekin	Acclaimed
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Alternate Committeeperson Shift # 3

Bill Wallace	Acclaimed
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Health & Safety Rep:

Jeff Hillier	Accept
Jim Smolarz	Accept

Alternate Health & Safety Rep:

John Honcharsky	Accept
Nick Stavroulias	Accept

Benefit Rep:

Carrie Echlin	Accept
Dave Champagne	Accept

Alternate Benefit Rep:

Michelle Harwood	Accept
Sharon Crossley	Accept

Education Committee Chair:

Brad Mayberry Acclaimed

Social Service Rep:

Sharon Crossley Acclaimed

Recreation Committee Chair:

Tammy Dempsey Acclaimed

Human Rights Committee Chair:

Shenique Wallace Acclaimed

Women's Committee Chair:

Open for appointment

Two (2) By-Law's Committee:

Tracey Lauzon Acclaimed

Sharon Charter Acclaimed

Women's Advocate:

Kim Timmins Accept

Mariella Valdez Accept

EFAP Rep:

Open for Appointment

On Monday April 19 at 3 pm in Conference room B, all nominees who are participating in this triennial election may witness the order in which your name will be placed on the ballot.

Pre voting will be during the week of April 26 to April 30, 2021. Anyone who qualifies under Section 7 of Local 584 Bylaws please see Brother Aleem Azees to cast your vote(s).

Anyone wanting to submit your campaign letter to be sent to retirees/members of local 584... YOU MUST SUBMIT BY APRIL 19. You are asked to use no more than 1/3 of a page and SEND TO:
aleemazees@rogers.com

YOU MAY ALSO SUBMIT A FULL LETTER SIZE CAMPAIGN PAGE TO THE PRESIDENTS OFFICE TO BE POSTED ON OUR UNION BOARD IN THE EXIT HALLWAY.